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| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | JANUARY | | | | | | | | | S | M | T | W | Th | F | S | |  |  |  |  | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | 25 | 26 | 27 | 28 | 29 | 30 | 31 |   **Month of the Suburban Child** | 01 New Year’s Day  **05** Mary Lou Anderson grant opens  **14** ECC meeting\*  **15** Advocacy Committee Mtg\*  19 M.L. King Day  **23**  Reflections Submissions \*Due  **27** College Access Night  **30 Membership Dues** |  | 04 Independence Day | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | JULY | | | | | | | | | S | M | T | W | Th | F | S | |  |  |  | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | 27 | 28 | 29 | 30 | 31 |  |   **Month of the American Child** |
|  |  |  |  |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | FEBRUARY | | | | | | | | | S | M | T | W | Th | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | |  |  |  |  |  |  |  |   **Month of the African America Child** | 03 Parent Opt-Out Meeting  11 College Access Night  16 Presidents Day  **16-20** Take Your Family To School Week  19 Parent Opt Out Meeting  **23**  Reflections Winners Announced  **27 Membership Dues**  **TBD** PTA Community Conversations\* |  | **BACK TO SCHOOOL EVENTS**  **Delivery of membership cards**  **31 Membership Dues**  **TBD Leadership Training** | |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | AUGUST | | | | | | | | S | M | T | W | Th | F | S | | |  |  |  |  |  |  | 1 | | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | 9 | 10 | 11 | 12 | 13 | 14 | 15 | | | 16 | 17 | 18 | 19 | 20 | 21 | 22 | | | 23 | 24 | 25 | 26 | 27 | 28 | 29 | | | 30 | 31 |  |  |  |  |  | | |
|  |  |  |  |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MARCH | | | | | | | | | S | M | T | W | Th | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 29 | 30 | 31 |  |  |  |  |   **Month of the Foster Child** | 10-12 National Legislative Conf.  TBD Board of Managers meeting\*  TBD Reflections Ceremony\*  **31 Membership Dues** |  | 07 Labor Day  TBD Board of Managers meeting\*  **30 Membership Dues**  **TBD Leadership Training** | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | SEPTEMBER | | | | | | | | | S | M | T | W | Th | F | S | |  |  | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | 27 | 28 | 29 | 30 |  |  |  |   **Month of the Hispanic Child** |
|  |  |  |  |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | APRIL | | | | | | | | | S | M | T | W | Th | F | S | |  |  |  | 1 | 2 | 3 | 4 | | 5 | 6 | 7 | 8 | 9 | 10 | 11 | | 12 | 13 | 14 | 15 | 16 | 17 | 18 | | 19 | 20 | 21 | 22 | 23 | 24 | 25 | | 26 | 27 | 28 | 29 | 30 |  |  |   **Month of the Military Child** | 03 Good Friday  05 Easter Sunday  TBD Advocacy Day in Dover\*  25 Youth Leadership Summit\*  **30 Membership Dues** |  | 12 Columbus Day  **30 Membership Dues**  **TBD State Convention\***  31 Halloween | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | OCTOBER | | | | | | | | | S | M | T | W | Th | F | S | |  |  |  |  | 1 | 2 | 3 | | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | 11 | 12 | 13 | 14 | 15 | 16 | 17 | | 18 | 19 | 20 | 21 | 22 | 23 | 24 | | 25 | 26 | 27 | 28 | 29 | 30 | 31 |   **Month of the urban child** |
|  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | MAY | | | | | | | | | S | M | T | W | Th | F | S | |  |  |  |  |  | 1 | 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | | 17 | 18 | 19 | 20 | 21 | 22 | 23 | | 24 | 25 | 26 | 27 | 28 | 29 | 30 | | 31 |  |  |  |  |  |  |   **Month of Asian American/Pacific Islander Child** | **TBD Spec ED Summit\***  **4-8** Teacher Appreciation Week  **10** Mother’s Day  **25** Memorial Day  **29 Membership Dues** |  | 11 Veterans Day  **15 IRS 990 filing deadline**  26 Thanksgiving Day  **27 Membership Dues** | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | NOVEMBER | | | | | | | | | S | M | T | W | Th | F | S | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 | 9 | 10 | 11 | 12 | 13 | 14 | | 15 | 16 | 17 | 18 | 19 | 20 | 21 | | 22 | 23 | 24 | 25 | 26 | 27 | 28 | | 29 | 30 |  |  |  |  |  |   **Month of the American Indian Child** |
|  |  |  |  |  |
| |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | JUNE | | | | | | | | | S | M | T | W | Th | F | S | |  | 1 | 2 | 3 | 4 | 5 | 6 | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | | 28 | 29 | 30 |  |  |  |  |   **Month of the Rural Child** | **21** Father’s Day  **09**  Leadership Training  **30 Membership Dues**  **Report new officers**  **Financial audit** |  | 25 Christmas Day  **31 Membership Dues** | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | DECEMBER | | | | | | | | | S | M | T | W | Th | F | S | |  |  | 1 | 2 | 3 | 4 | 5 | | 6 | 7 | 8 | 9 | 10 | 11 | 12 | | 13 | 14 | 15 | 16 | 17 | 18 | 19 | | 20 | 21 | 22 | 23 | 24 | 25 | 26 | | 27 | 28 | 29 | 30 | 31 |  |  |   **Month of the Child with Special Needs** |

***Dates subject to change***

\*All updates and event specific information will be reflected on the online calendar at [www.delawarepta.org](file:///C:\Users\Terri\Desktop\www.delawarepta.org)